ST. THOMAS
EPISCOPAL CHURCH

The Third Sunday in Lent
March 12, 2023 8:00 and 10:30 A.M.

THE HOLY EUCHARIST RITE TWO

If you must talk, whisper a prayer to God. Please turn off all cell phones.

Prelude

Voluntary in A Minor — Anonymous (18th century)

Minor Prelude — David Burroughs

Bell Choir

Hymn in Procession

Rock of ages, cleft for me — Hymn 685

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The celebrant says
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

(8:00) — spoken
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
(10:30) — Communion Service in D minor

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

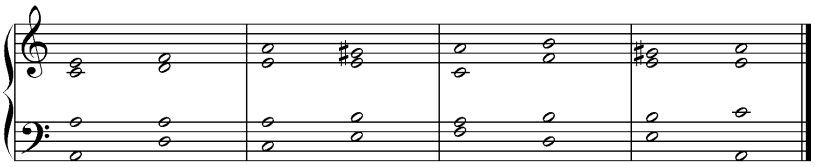
Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 95



1 Come, let us sing to the `LORD; *
let us shout for joy to the Rock of our sal`vation.

2 Let us come before his presence with thanks`giving *
and raise a loud shout to him with `psalms.

3 For the LORD is a great `God, *
and a great King above all `gods.

4 In his hand are the caverns of the `earth, *
and the heights of the hills are his `also.

5 The sea is his, for he `made it, *
and his hands have molded the `dry land.

6 Come, let us bow down, and bend the `knee, *
and kneel before the LORD our `Maker.

7 For he is our God,
and we are the people of his pasture and the sheep of his `hand. *
Oh, that today you would hearken to his `voice!

8 Harden not your hearts,
as your forebears did in the `wilderness, *
at Meribah, and on that day at Massah,
when they `tempted me.

9 They put me to the `test, *
though they had seen my `works.

10 Forty years long I detested that generation and `said, *
"This people are wayward in their hearts;
they do not know my `ways."

11 So I swore in my `wrath, *
"They shall not enter into my `rest."

The Second Reading — Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn

I heard the voice of Jesus say Hymn 692

THE GOSPEL John 4:5-42

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one

has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Children's Moment (10:30)

Children may come forward to the step in front of the altar as we sing the refrain & verse 1 of 'All Things Bright and Beautiful,' Hymn 405.

The Sermon

The Rev. Donavan Cain, Rector

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For Michael our Presiding Bishop; Glenda our Bishop, and Brian our Assisting Bishop; for Donavan, Ranie, and Jeannie our clergy; and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For Joe our President, Kay our governor, Tommy our mayor and for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and for Cindy & Tom Atkins, Paula Atkinson, Natalie Brock, Darlene Davis, Maureen Drost, Mary Gant, Overton Gibson, Lydia Kreider, Larry Hill, Diane Hutson, Ann Knowles, Pamela Lloyd, Barbara & Larry Meyer, Linda Mixon, Bronwen Murray, Lip Moy, Diane Powell, Dan Seaman, Connie Sharp, Jean & Jack Simon, Cailey Still, Brenda Smith, Al Stokes, Kay Strobel, Elizabeth Tagg, and Jane Williams, and for those we name now, silently or aloud.
Let us pray to the Lord.
Lord, have mercy.

For those whose birthdays are today or this week Kristi Boyer, Mark Hyatt, Robbie Clark, Barbara Beebe, Lily Reid, Mary Elizabeth Marr, Ursula Vann, Gail Perna, Norma Deston, Lauren Richardson, Rowan Duling, Graham Arnold, and Samantha Blackburn.

And for our Colonia Episcopal Students Yosli, Joseline, Oscar, Andrea,
Escarleth, Jeimy, Anthony, Wilson, Josselin, Eric, Ana, Seylin, Kenzie, Genesis, Grodvan, Derek, and Sarai.
Let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially Robert Harwell, Sr., Jackie Kittle (K. Evans' aunt) and Betty Ziprimger (U. Allison's friend), let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of the Blessed Virgin Mary, St. Thomas, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

The Confession of Sins BCP 360

Deacon Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

All stand.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

THE LITURGY OF THE TABLE

Offertory Anthem

Dear Lord and Father of Mankind Charles Hubert Hastings Parry

Celebrant All things come of thee O Lord
People **and of thine own have we given thee.**

The Great Thanksgiving Eucharistic Prayer A BCP 361

The people remain standing. The Celebrant faces them and says

The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every was as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

(8:00) Holy, Holy, Holy Hymn S-130
(10:30) Communion Service in D minor (in the pews) Thurlow Weed

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Agnus Dei

(8:00) Lamb of God, who takes away the sins of the world, **have mercy on us.**
Lamb of God, who takes away the sins of the world, **have mercy on us.**
Lamb of God, who takes away the sins of the world, **grant us thy peace.**
(10:30) Communion Service in D minor Thurlow Weed

THE COMMUNION OF THE PEOPLE

All baptized Christians are welcome to receive communion in The Episcopal Church. If you do not wish to receive, cross your arms upon your chest and the clergy will provide a blessing. Gluten-free wafers are available upon request.

Communion Anthem (10:30)

Kyrie eleison Roland Martin

Communion Meditation (10:30)

Jesus, the Very Thought of Thee David Burroughs

Bell Choir

Communion Hymn (10:30)

Shepherd of souls, refresh and bless Hymn 343

Postcommunion Prayer BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

A Solemn Prayer over the People

Celebrant Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Hymn in Procession

Come thou fount of every blessing Hymn 686

The Dismissal

Postlude

Little Prelude in A Minor J.S. Bach

Worship Teams for March 12, 2023

Celebrant	The Rev. Ranie Neislar, Associate Priest
Preacher	The Rev. Donavan Cain, Rector
Deacon	The Rev. Jeannie Randall, Deacon
Organist	Melanie Payne
Choir Director	Kathy Heim
Bell Choir Director	Donna Clark
8 a.m.	
Eucharistic Minister	Mark Dixon
Lector	Monica Benton
Ushers	Elisa & Mark Stucker
Greeters	Kathy DeLancey, Evie Wilson
10:30 a.m.	
Eucharistic Minister	Tom Lackey
Acolytes	Lucky Crews, Gideon Crews, Coralie Knickelbein, Bliss Crews
Lectors	Belinda Greenaway, Beth Cantrell
Ushers	Kelly & Ted Evans
Greeters	Monica Benton, Zach House
Vestry on Duty	George Harriman, John Hanson
Altar Guild	Pat & Al Johnson, Penny Nielsen, Barbara Meyer
Breakfast	World Mission
Refreshments	Nancy Teasdale

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OUR PRAYERS FOR MARCH 12, 2023

We pray for the ill or distressed: **Doris, Betty** (K. Allison's mother & friend); **Dean**, **Brian, Robert Lee, Brook** (D. Baker's father, brother, friends); **Kathy, James** (S. Barnett's relative & friend); **Frances** (M. Bestor's aunt); **Matt** (A. Cain's father); **Larry** (Fr. D's uncle); **Travis** (E. Cantrell's nephew); **Glenda, Thomas** (K. Carter's mother & brother); **Frankie Lou, Faye, Hinson family, Dinsmore family** (A. Chilton's friends); **Dave** (W. Christian's friend); **Maria** (A. Clark's relative); **Mary, Mark** (D. Clark's niece, friend); **Elizabeth, Mack, Debbie** (K. Clayton's friends & cousins); **Randy** (T. Clements' brother-in-law); **Laura, Ralph** (Conovers' friends); **Brad** (C. Covell's brother); **Rob** (Covell's friend); **Barbie** (J. Crown's daughter-in-law); **Tom & Lenore** (P. Demos parents); **Bob & Virginia** (J. Demos relatives); **Fred** (B. Dodson's relative); **Lois-Anne, Al** (C. Doyle's friends); **Brandey** (Drachlis' daughter); **James** (E. Duling's brother); **Cindy** (D. Eppling's daughter); **Tanya** (J. Eskew's sister-in-law); **Kim** (K. Evans relative); **Jan** (M. Evans' friend); **Sarah** (Fambroughs' goddaughter); **Marcella** (L. Fowler's mother); **Rhonda** (C. Geis' friend); **Martha** (O. Gibson's relative); **August** (Glandon's grandson); **David Nast** (J. Harper's in-law); **Libby** (M. Harris' friend); **Betty Christopher** (B. Harwell's friend); **Michael, Patrick** (D. Hattaway's brother, friend); **Janie** (P. Johnson's friend); **Ann** (E. Jones' friend); **Lois, Holland** (J. Jurhs' friend & daughter); **Alfreda & Anthony** (S. Kittle's sister & relative); **Judy** (C. Knickelbein's aunt); **Paul** (L. Kreider's father); **John** (A. Larkin's brother); **Clayton, Charlotte, Emma** (A. Lee's grandfather, friends); **Jerry, Dennis** (T. Lee's father, brother); **Amy Beth & Melissa** (P. Lloyd's relative & daughter); **Sandra, Amy** (K. MacLeod's relatives); **Nancy, Liam** (G. McCoy's daughter & great-grandson); **Jesse** (C. McGill's son); **Kavin, Robert & Melinda** (T. Mauldin's friends); **Gail** (B. J. Merchant's friend); **Billy, Susan** (B. Meyer's relatives); **Bambi, Pat** (S. Mohler's parents); **Chelsea & Eliot** (M. Miller's friends),**Daisy** (W. Moore's mother); **Lipford & Nelson** (L. Moy's brothers); **Frank, Ronnie**

(Moys' in-law, friend); **Paul** (P. Nielsen's son); **Frances** (N. Oberlies' & P. Lloyd's friend); **Melvin & Joan** (relatives of B. Pawluk); **Laura, Addie, Gina** (Pernas' daughter, granddaughter, daughter); **Rebecca, Rita, & Sharon** (G.Perna's cousins); **Hadley, Doug** (T. Perry's friends); **Sherry** (B. Perry's sister); **John** (L.Potter's friend); **David** (B. Rackley's son); **Nora** (granddaughter of the Robbs); **Janett** (L. Ryder's friend); **Nancy, Lorri** (C. Seaman's sister, sister-in-law);); **Alan; Mack; Kimberly, Shelia, Maddie** (S. Smith's son; family; friends); **Linda** (friend of B Smith); **Erica, Mikki** (F. Steel's friends); **Pam** (friend of B. Stilson); **Zach** (J. Stokes' friend); **Kay** (C. Sutton's mother); **Dorothy** (G. Taylor's friend); **Sharon, Valerie** (N. Teasdale's friends); **Gina** (L. Thurber's friend); **Rachel, Will, Lily, Eli** (R. Verschoore's friends**); Jeremy, Lana** (relative & daughter of L. West); and **Susie, Ken** (W. Wright's sister, friend).

We pray for those who serve in and with the United States Armed Forces, especially: **Ben Cathcart** (Bannisters' son-in-law); **Christian Clark** (D. Clark's son); **Graem Cook**; **Benjamin** (L. Cooper's son, L. Anders' grandson); **Logan Dodson** (Dodsons' grandson); **Kathryn & Juan Muñera** (M. Erker's daughter, son-in-law); **Brantley Scoggins** (P. & A. Evans' friend); **Zach Young** (N. Fisher's son-in-law); **Nick Moultrie, Parker Byrd, Chris Garcia** (J. Fletcher's friends); **Christopher Harris** (M. Harris' son); **Grover Lee Wilson**, **Teddy Lovejoy, Zane Goodnite** (S. Kittle's relatives); **Drexel Martin** (C. Knickelbein's cousin); **Patrick Macala** (R. Macala & K. Clayton's son); **Jackson Mayo** (Mayos' grandson); **Julia Flores** (D. McCauley's cousin); **Ben Meyer** (B. & L. Meyer's grandson); **Luke, J. R.** (K. Strobel's friends) and **Daniel** (L. Thames' son).

The Staff of St. Thomas

The Rev. Donavan Cain, Rector
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The Rev. Ranie Neislar, Associate Priest
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2023 Vestry Members

George Harriman, Senior Warden Ted Evans, David Hattaway, Junior Wardens
Mike Bestor, Linda Lou Hardison, Elysa Jones, Scott Moore
John Hanson, Donna Palumbo
Grace Casey, Kathie Clayton, Richard Williams
Wyn Christian, Vestry Clerk Bob Thurber, Parish Treasurer

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The Week at-a-Glance

Sunday, March 12	
8:00 AM	Holy Eucharist, Nave Nursery Available
9:15 AM	Breakfast, Parish Hall
9:30 AM	Adult Formation Classes "20 Bible Passages Ever Christian Should Know!" with Donavan, Parish Hall Book Study with Ranie, Conference Room "The Night is Long but Light Comes I the Morning: Meditations for Racial Healing" ————————————————- Children's Christian Formation, Hiers
10:30 AM	Holy Eucharist, Nave Nursery Available
Monday, March 13	
10:00 AM	Book Club, Parlor
6:00 PM	Young Adult Theology, Mellow Mushroom
7:00 PM	ESAU Society, Parish Hall
Tuesday, March 14	
6:00 PM	EfM, Conference Room
Wednesday, March 15	
9:30 AM	Bible Study, Conference Rm 1
11:00 AM	Bible Study, Conference Rm 1
1:00 PM	Caregivers Group, Crossroads Rm
5:30 PM	Taizé Worship, Nave
6:00 PM	Soup & Salad Lenten Supper
Lenten Program	The Blues and the Lenten Journey
7:00 PM	Choir Rehearsal, Choir Room
Thursday, March 16	
10:30 AM	Bell Choir Rehearsal, Bell Room
1:00 PM	Silver Saints Movie, Parish Hall
Friday, March 17	
12:10 PM	Stations of the Cross for Lent

Wednesdays During Lent Come at 5:30 PM for Taizé worship, have a soup and salad Lenten supper at 6 PM and stay for Donavan's live performances as we explore the deep connections between various Blues forms and the Lenten journey into the Wilderness. A Lenten program for children is included.

Easter Flower Envelopes are now in the pews! Make a $50 donation in honor, memory or in thanksgiving for someone special. Envelopes can be left in the offertory plate or in the church office.

Young Adult Pub Theology is Monday, March 13 at 6 PM at Mellow Mushroom. Anyone ages 22-39 is encouraged to attend.

March 16, 1 PM is the Silver Saints Movie, "The Shack." Join us and bring your friends. If you need a ride, call 24-hours ahead Jack & Becky Stokes at 256-881-4748.

A Lenten Workshop on Death & Dying, Saturday, March 25, from 10 AM to 2 PM. In addition to a very important meditation and conversation, there will also be the chance to complete a funeral form to be placed on file in our office. Lunch will be served, so please RSVP by March 22, at the church office stthomas@stthomashuntsville.org

Church Work Day is set for April 1st at 8:30 AM. Join us for breakfast, fun, and fellowship as we tidy up St. Thomas for Easter. Bring you work gloves and gardening tools.

Regeneration is needing help with this year's 'Crosses & Creole' on April 1, 4:30-6:30 PM. We need folks to watch our children while the adults have a bit of "Palm Cross Making" fun! Please contact Ranie ASAP at associate@stthomashuntsville.org for more information or to volunteer.

Reservations for Seder Supper on Tuesday, April 4, 6 pm is open. Sign-up online or in Information Hall. Contact Mike or Laura Beth Bestor (malbb12@gmail.com) for more information.

Save the date for the annual **St. Thomas Easter Egg Hunt on Saturday, April 8!** Help the Easter Bunny by donating filled plastic eggs and placing them in the basket in information hall.

Scan this code to find links to all the Epistles. Here you'll find more in-depth articles about these topics as well as others that didn't fit here.

SCAN ME