



ST. THOMAS

EPISCOPAL CHURCH

It is the custom in the Episcopal Church to present ourselves to our Lord in silence before the service begins. Please silence your cell phones.

The Second Sunday of Lent
February 25, 2024 10:30 AM

The Holy Eucharist: Rite II

Prelude

Please stand

Hymn in Procession

Take my life, and let it be

Hymn 707

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison

Hymn S-97

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

The First Reading

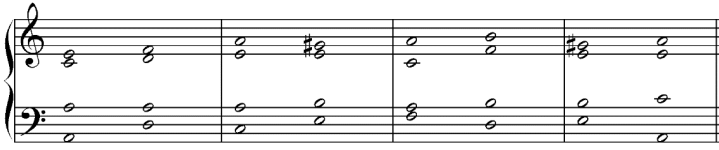
Genesis 17:1-7,15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader **The Word of the Lord.**

People **Thanks be to God.**



Psalm 22:22-30

- 22 Praise the LORD, you that `fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give `glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his `face from them; *
but when they cry to him he `hears them.
- 24 My praise is of him in the great as`sembly; *
I will perform my vows in the presence of those who `worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall `praise him: *
"May your heart live for `ever!"
- 26 All the ends of the earth shall remember and turn to the `LORD, *
and all the families of the nations shall bow be`fore him.
- 27 For kingship belongs to the `LORD; *
he rules over the `nations.
- 28 To him alone all who sleep in the earth bow down in `worship; *
all who go down to the dust fall be`fore him.
- 29 My soul shall live for him;
my descendants shall `serve him; *
they shall be known as the LORD's for `ever.
- 30 They shall come and make known to a people yet un`born *
the saving deeds that he has `done.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Take up your cross, the Savior said

Hymn 675

The Gospel

Mark 8:31-38

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Children's Moment

Children may come forward to the step in front of the altar as we sing "Jesus loves me, this I know."

The Sermon

The Rev. Donavan Cain

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People, Form I

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Michael our Presiding Bishop; Glenda our Bishop, and Brian our Assisting Bishop; for Donovan, Jeannie, and Dave our clergy; and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe our President, Kay our Governor, and Tommy our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the city, of Huntsville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air, or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For Nina Alspaugh, Graham Arnold, Cindy & Tom Atkins, Sally Barnett, Eric Cantrell, Sharon Griffin, Jane Harper, Christopher Harris, Larry Hill, Diane Hutson, Ann Knowles, Pam Lloyd, Janet McAlister, Thad Mauldin, Julia & Jack Mayo, Larry Meyer, Linda Mixon, Matthew Neustadter, Norma Oberlies, Stan Prevost, Karly Mauldin Renna, Gloria Roth & family, Dan Seaman, Connie Sharp, Mickey Sharp, Quinn Hattaway Short, Al Stokes, Tim Talley, Ursula Vann, Annie Wells, Lee West, and Jane Williams, and for those we name now, silently or aloud, let us pray to the Lord.

Lord, have mercy.

For those whose birthdays are today or this week, Laura Huber, Caroline Wilson, Matthew Thompson, Margaret Orton, Jenna Pirani, and Donna Clark.

And for our Companion Diocese of Honduras, for Bishop Allen, for Bob Harwell, our Missioner to Honduras, and for our Colonia Episcopal Students: Yosli, Joseline, Oscar, Andrea, Escarleth, Jeimy, Anthony, Wilson, Josselin, Eric, Ana, Seylin, Kenzie, Genesis, Grodvan, Derek, and Sarai, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, especially John Anderson, Kathleen Maggart, and Paul Hano (Beth Pawluk's brother), and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, St. Thomas, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect.

The Confession of Sin

BCP 360

Those who are able are invited to kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and people may greet one another in the name of the Lord.

Welcome and Announcements

THE LITURGY OF THE TABLE

Offertory Anthem

Ye That Do Your Master's Will

George Dyson

Please stand

Celebrant All things come of thee O Lord,

People and of thine own have we given thee.

The Great Thanksgiving, Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

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It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymn S-124

Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or stand. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

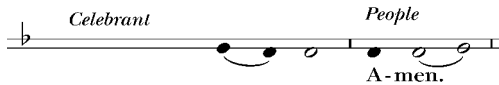
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we

may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Lamb of God, you take away the sins of the world, have mercy on us;

Lamb of God, you take away the sins of the world, have mercy on us;

Lamb of God, you take away the sins of the world, Grant us peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are welcome to receive communion in The Episcopal Church. If you do not wish to receive, you are welcome to receive a blessing. Come to the altar, cross your arms over your chest, and the clergy will provide a blessing. Gluten-free wafers are available upon request.

Communion Hymn

Draw nigh and take the Body of the Lord

Hymn 328

Postcommunion Prayer

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Solemn Prayer over the People

Celebrant Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protections, through Christ our Lord. **Amen.**

Hymn in Procession

The God of Abraham praise

Hymn 401

The Dismissal

Postlude

Worship Team for February 25, 2024

Celebrant and Preacher	The Rev. Donovan Cain
Deacon	The Rev. Jeanne Randall
Director of Music	Katherine Heim
Organist	Samuel Wright
Eucharistic Minister	David Hattaway, Sonya Carrier
Lectors	Kurt Dietz, Ann Marie Batista
Ushers	Susy and Bob Thurber
Greeters	Lisa and John Sanders
Acolytes	Landis Price, Chloe Moore, Robyn Price, Olivia Price
Vestry on Duty	Brett Tomlin, Peter Wilson
Altar Guild	Gail Perna, Jill and Doug Eskew, Melissa Hill, David Hattaway
Breakfast	Vestry A
Refreshments	Carol Roy

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OUR PRAYERS FOR FEBRUARY 25, 2024

We pray for the ill or distressed: **Dean, Brian, Robert Lee, Brook** (D. Baker's father, brother, friends); **Kathy, James, Sylvia** (S. Barnett's relative & friends); **Angie** (P. Bedenbaugh's friend); **Pam** (B. Beebe's sister); **Matt** (A. Cain's father); **Larry** (D. Cain's uncle); **Paige** (B. Cantrell's friend); **Glen Yates** (S. Carrier's friend); **Glenda, Thomas** (K. Carter's mother & brother); **Maria** (A. Clark's relative); **Mary, Mark** (D. Clark's niece, friend); **Martha** (K. Clayton's aunt); **Randy** (T. Clements' brother-in-law); **Laura, Ralph** (Conover's friends); **Brad** (C. Covell's brother); **Rob** (Covell's friend); **Fred** (B. Dodson's relative); **Lois-Anne, Al** (C. Doyle's friends); **Cindy** (D. Eppling's daughter); **Tanya** (J. Eskew's sister-in-law); **Cecelia** (K. Evan's sister & S. Kittle's daughter); **Roger** (T. Evans friend); **Jan** (M. Evans' friend); **Marcella** (L. Fowler's mother); **Rhonda, Helen** (The Geis' friends); **Martha** (O. Gibson's relative); **B. Kendrick** (B. Greenaway's friend); **Will, Tim, Jane, Kathy** (G. Griffith's grandson, friends) **Libby** (M. Harris' friend); **Patrick, Destiny** (D. Hattaway's friends); **Stark, Spencer, Krystin, Rolly** (K. Heim's friends); **Buddy, Kelsey** (P. Heim's friends); **Danny** (The Johnsons' nephew); **Ann** (E. Jones' friend); **Lois, Holland** (J. Jurhs' friend & daughter); **Alton** (M. King's grandfather); **Judy** (C. Knickelbein's aunt); **Paul** (L. Kreider's father); **Jimmy** (M.&T. Lackey's friend); **Jerry, Dennis** (T. Lee's father, brother); **Frances** (P. Lloyd, N. Oberlies friend); **Sandra, Amy** (K. MacLeod's relatives); **Dan** (D. McCauley's brother); **Jesse** (C. McGill's son); **Rusty** (M. Marr's friend); **Jorge** (Mauldin's friend); **Bonnie, Jeff** (G. Mauldin's friends); **Cassie, Beth** (friends of J. Mayo); **Gail** (B. J. Merchant's friend); **Joseph** (Meyers' friend); **Bambi, Pat** (S. Mohler's parents); **Daisy** (W. Moore's mother); **Bennie, Allison** (Moy's friend and daughter); **Paul** (P. Nielsen's son); **Will** (W. Patterson's friend); **Paul** (B. Pawluk's brother); **Hadley, Doug** (T. Perry's friends); **John** (L. Potter's friend); **Terry** (D. Palumbo's mother), **David** (B. Rackley's son); **Roseanne** (R. Redfield's mother); **Theresa** (R. Ross' friend); **Eric** (C. Roy's nephew); **Janet** (L. Ryder's friend); **Nancy, Lorri** (C. Seaman's sister, sister-in-law); **Jaden, Kaiyah** (I. Smith's son and daughter); **Linda** (friend of B. Smith); **Alan, Mack, Kimberly, Maddie** (S. Smith's son; family; friends); **Melanie** (friend of F. Steel); **Pam** (friend of B. Stilson); **Eric, Zach** (J. Stokes' friend); **Kay** (C. Sutton's mother); **Dorothy** (G. Taylor's friend); **Sharon, Valerie** (N. Teasdale's friends); **Gina** (L. Thurber's friend); and **Rachel, Will, Lily, Eli** (R. Verschoore's friends).

We pray for those who serve in and with the United States Armed Forces, especially: **Benjamin** (L. Cooper's son, L. Anders' grandson); **Logan Dodson** (Dodson's grandson); **Kathryn & Juan Muñera** (M. Erker's daughter, son-in-law); **Zach Young** (N. Fisher's son-in-law); **Nick Moultrie, Parker Byrd, Chris Garcia** (J. Fletcher's friends); **Christopher Harris** (M. Harris' son); **Grover Lee Wilson, Teddy Lovejoy, Zane Goodnite** (S. Kittle's relatives); **Drexel Martin** (C. Knickelbein's cousin); **Patrick Macala** (R. Macala & K. Clayton's son); **Jackson Mayo** (Mayo's grandson); **Julia Flores** (D. McCauley's cousin); **Ben Meyer** (B. & L. Meyer's grandson); **Jaden Smith** (Irene Smith's son); **Daniel** (L. Thames' son); and **Caden Zabel** (J. Zabel's grandson).

The Staff of St. Thomas

The Rev. Donovan Cain, Rector

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The Rev. Jeannie Randall, Deacon

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Carey McIntyre, Communications Coordinator

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Irene Smith, Administrative Assistant & Bookkeeper

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2024 Vestry Members

George Harriman, Senior Warden, Ted Evans and David Hattaway, Junior Wardens

John Hanson, Donna Palumbo

Grace Casey, Kathie Clayton, Richard Williams

Tracy Ganem, Mark Mohler, Brett Tomlin, Peter Wilson

Wyn Patterson, Vestry Clerk Bob Thurber, Parish Treasurer

St. Thomas Episcopal Church Contact Information

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The Week at a Glance

Sunday, February 25	Nametag Sunday
8:00 AM	Holy Eucharist, Nave
9:00 AM	Breakfast with Vestry A
9:30 AM	Adult Christian Formation with Father Donovan, Parish Hall
9:30 AM	Newcomers Class, Crossroads
9:30 AM	Youth Christian Formation, Youth Room
9:30 AM	Children's Christian Formation, Hiers Hall Classrooms
10:30 AM	Holy Eucharist, Nave
Immediately following 10:30 AM Holy Eucharist	Bailey Cove Farmer's Market, Conference Room 1
5:00 PM	"Come As You Are" Holy Eucharist, Nave
Monday, February 26	
7:00 PM	Esau Society, Parish Hall
Wednesday, February 28	
9:30 AM	Bible Study, Conference Room 1
11:00 AM	Bible Study, Conference Room 1
4:30 PM	Treble Choir, Choir Room Hudson Hall
5:30 PM	Taizé Prayer, Nave
6:00 PM	Soup and Supper, Parish Hall
6:20 PM	Lenten Series: <i>Satan – The Evolution of Evil in the Bible and in the Church</i>
6:20 PM	Children's Lenten Program: Journeys, Parlor
7:15 PM	Adult Choir Rehearsal, Choir Room Hudson Hall
Thursday, February 29	
4:00 PM	Centering Prayer, Crossroads
Friday, March 1	
12:05 PM	Pray the Rosary w/ Father Donovan, Nave
Saturday, March 2	
8:30 AM	DoK Quiet Day, Parish Hall

Adult Christian Formation continues with Father Donovan's Class for Lent, What does it mean to be the "Church" today? Join him in the Parish Hall at 9:30 AM.

Join us today for the Adult Newcomers class at 9:30 AM in the Crossroads room. Our next class will be Sunday, March 17th.

Want to help with our Bailey Cove Farmer's Market? Join us immediately after the 10:30 Holy Eucharist in Conference Room 1 to learn how you can join the team!

Sign the wall studs for the next Habitat for Humanity house today through February 28th in Information Hall.

Sign up today and "take on" preparing one of our Wednesday Lenten Soup and Salad Suppers. Look for the sign-up sheets in Information Hall.

Wednesdays in Lent continues! Our Taizé Prayer, Soup and Salad Supper, Adult Lenten Series, *Satan-The Evolution of Evil in the Bible and in the Church*, and the Children's Lenten Program is Wednesday February 28th at 5:30 PM in the Nave.

Pray the Rosary with Father Donovan. Meet in the Nave on Friday, March 1st at 12:05 PM.

All (including men) are invited to attend the Quiet Day on Saturday, March 2nd sponsored by the Daughters of the King. Coffee and snacks begin at 8:30 AM. The speaker is Father Donovan and he will lead a program on the 14 Stations of the Cross, including his photos from the original Stations in Jerusalem.

ONGOING

Daughters of the King is sponsoring a used Shoe Drive. Go through your closet and donate shoes you don't wear anymore, especially tennis shoes and boots (but no high heels), for Huntsville's homeless. Drop your donations in the bin in Information Hall.

Gently used Laptop and Kindle Collections for our friends in the Diocese of Honduras through March 1st.

SAVE THE DATE

- Save the Date! Parish Retreat will be March 8th through the 10th at Camp McDowell. Register here! Deadline is March 4th.

