



ST. THOMAS

EPISCOPAL CHURCH

It is the custom in the Episcopal Church to present ourselves to our Lord in silence before the service begins. Please silence your cell phones.

Maundy Thursday
March 28, 2024 6:00 PM

The Holy Eucharist, the Washing of Feet, and the Stripping of the Altar

Prelude

Hymn in Procession

Thou, who at thy first Eucharist didst pray

Hymn 315

THE LITURGY OF THE WORD

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your holy Spirit, that we may perfectly love you, and worthily magnify you holy Name; through Christ our Lord. **Amen.**

The Collect of the Day

BCP 274

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.***The First Reading****Exodus 12:1-14**

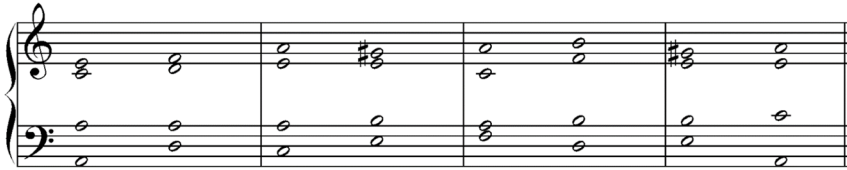
The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for

you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1,10-17



**1 I love the LORD, because he has heard the voice of my suppli`cation, *
because he has inclined his ear to me whenever I called up`on him.**

**10 How shall I repay the `LORD *
for all the good things he has `done for me?**

**11 I will lift up the cup of sal`vation *
and call upon the Name of the `LORD.**

**12 I will fulfill my vows to the `LORD *
in the presence of all his `people.**

**13 Precious in the sight of the `LORD *
is the death of his `servants.**

**14 O LORD, I am your `servant; *
I am your servant and the child of your handmaid;
you have freed me from my` bonds.**

**15 I will offer you the sacrifice of thanks`giving *
and call upon the Name of the `LORD.**

**16 I will fulfill my vows to the `LORD *
in the presence of all his `people,**

**17 In the courts of the `LORD'S house, *
in the midst of you, O `Jerusalem.**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Hope of the world, thou Christ of great compassion

Hymn 472

The Gospel

John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are

clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord-- and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

People The Gospel of the Lord.
 Praise to you, Lord Christ.

The Sermon

The Rev. Donavan Cain

THE WASHING OF FEET

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you to come forward, that we recall whose servants we are by following the example of Jesus Christ.

If you desire to participate, please remove your shoes and come to the front of Nave. After your feet are washed, you may participate in the washing of another or return to your seat.

Hymns during Foot washing

The Servant Song

arr. D. Busarow

Jesus, Remember Me

Taizé chant



Je-sus, re-mem-ber me when you come in - to your king - dom.



Je-sus, re-mem-ber me when you come in - to your king - dom.



Refrain

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

The Prayers of the People – Form III

BCP 387

Father, we pray for your holy Catholic church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The people may add their own petitions silently or aloud.

The Celebrant adds a concluding Collect.

The Confession of Sin

BCP 360

Those who are able are invited to kneel.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and people may greet one another in the name of the Lord.

Welcome and Announcements

THE LITURGY OF THE TABLE

Offertory Anthem

Ubi Caritas

Maurice Duruflé

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Please stand

Celebrant All things come of thee O Lord,

People **and of thine own have we given thee.**

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and , by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymn S-124

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or stand. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the

cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Agnus Dei

Hymn S-161

**Lamb of God, you take away the sins of the world, have mercy on us;
Lamb of God, you take away the sins of the world, have mercy on us;
Lamb of God, you take away the sins of the world, Grant us peace.**

THE COMMUNION OF THE PEOPLE

All baptized Christians are welcome to receive communion in The Episcopal Church. If you do not wish to receive, you are welcome to receive a blessing. Come to the altar, cross your arms over your chest, and the clergy will provide a blessing. Gluten-free wafers are available upon request.

Communion Hymn

My song is love unknown

Hymn 458

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Solemn Prayer over the People

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

The congregation is invited to kneel, if able.

THE STRIPPING OF THE ALTAR

As the altar is stripped, the Choir will chant Psalm 22. As the lights are turned down, we enter the darkness of Good Friday. Members of the congregation are encouraged to stay as long as they desire. Please observe silence until you leave the building.

Maundy Thursday Worship Team for March 28, 2024

Celebrant and Preacher	The Rev. Donavan Cain
Deacon	The Rev. Jeannie Randall
Deacon Associate	The Rev. Dave Drachlis
Director of Music	Katherine Heim
Organist	Samuel Wright
Eucharistic Minister	Sonya Carrier
Lectors	Sonya Carrier, Donna Clark
Ushers	Preston McGill, Richard Thompson
Greeter	Donna Palumbo
Alter Guild	Gail Perna, Jill and Doug Eskew, David Hattaway, Melissa Hill
Vestry on Duty	Brett Tomlin, Donna Palumbo

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The Staff of St. Thomas

The Rev. Donovan Cain, Rector

dcain@stthomashuntsville.org

The Rev. Jeannie Randall, Deacon

jrann228@gmail.com

The Rev. David Drachlis, Deacon Associate

gulfcoastislander@gmail.com

Katherine Heim, Director of Music

music@stthomashuntsville.org

Samuel Wright, Organist

organist@stthomashuntsville.org

Laura Beth Bestor, Children's Ministry Coordinator

children@stthomashuntsville.org

Carey McIntyre, Communications Coordinator

communications@stthomashuntsville.org

Irene Smith, Administrative Assistant & Bookkeeper

stthomas@stthomashuntsville.org; finance@stthomashuntsville.org

2024 Vestry Members

George Harriman, Senior Warden, Ted Evans and David Hattaway, Junior Wardens

John Hanson, Donna Palumbo

Grace Casey, Kathie Clayton, Richard Williams

Tracy Ganem, Mark Mohler, Brett Tomlin, Peter Wilson

Wyn Patterson, Vestry Clerk Bob Thurber, Parish Treasurer

St. Thomas Episcopal Church Contact Information

Office: 256-880-0247 Website: www.stthomashuntsville.org

12200 Bailey Cove Road Huntsville, Alabama 35803

Mailing Address: P.O. Box 14509 Huntsville, Alabama 35815

Email: stthomas@stthomashuntsville.org