



Pentecost Sunday

THE GIFT OF THE HOLY SPIRIT

St. Thomas Episcopal Church
The Day of Pentecost
Ditto Landing
May 24, 2026

This Sunday is the great festival of Pentecost, the day on which the Holy Spirit of God came down as Christ's gift to the church, empowering and enabling the followers of Christ then and now to love, to share the Good News that Jesus of Nazareth is the very son of the Living God. Today we celebrate the ongoing presence of God in the church in the form of the Third Person of the Holy Trinity. The color of the church today is red, the color of fire, remembering the tongues of fire over the apostles' heads when they were filled with the Spirit.

The Holy Eucharist Rite Two

Prelude Music

Tallahassee
Sweet, Sweet Spirit

Morgan Bunch
page 16

Opening Hymn

Abbeville

page 19

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading

Numbers 11:24-30

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 104:25-35, 37

said responsively by whole verse

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

- 26 Yonder is the great and wide sea**
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you ***
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; ***
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure forever; ***
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; ***
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. ***
Hallelujah!

The Second Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were

filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power."

All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand

Sequence Hymn

Let it Fall on Me

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The Gospel

John 7:37-39

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Children's Moment

*Children may come forward as we sing the refrain & verse 1 of
"All Things Bright and Beautiful,"*

The Sermon

The Rev. Katie Kirk-Costas

Please stand

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under
Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People – Form III

Father we pray for your holy Catholic church.

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, Glenda our Bishop, and Richard our Bishop-elect; for Donavan, Katie, Dave, and Jeannie, our clergy and for all bishops, priest, and deacons.

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald, our President, Kay our Governor, and Tommy our Mayor, and for all who govern and hold authority in the nations of the world.

That there may be justice and peace on the earth.

We pray for those celebrating birthdays today or the week ahead, especially Heather, Bonnie, Barbara, Gary, Eliana, Janet, Bev, Nancy, and Aneita.

And we pray for our Companion Diocese of Honduras, for Bishop Allen, for Bob, our Missioner to Honduras, and for the members of Holy Trinity, La Ceiba, our medical mission partners. We also pray for our Colonia Episcopal students.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for Harvey, Sally, Mary, Ginger, Tut, Gideon, Norma, Charlie, Sharon, Jane, Larry, Diane, Jennifer, Ann, Pam, Dannah, Julia, Jack, Russell, Betty Jo, Lynn, Ryan, Neal, Penny, Norma, Dan, Jean, Jack, Kee, Susan, Al, Jim, Annie, Charles, Jane, and Norma.

Have compassion on those who suffer from any grief or trouble,

That they may be delivered from their distress.

Give to the departed, especially Jim and Dick, eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, either silently or aloud.

The people may add their own petitions silently or aloud. The Celebrant adds a concluding Collect.

The Confession of Sin

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Welcome and Announcements

THE LITURGY OF THE TABLE

Offertory Anthem

Down to the River to Pray

Sung by the Choir



venmo
@StThomasHsv

Financial offerings are not mandatory; they are an investment in our ministries. If you would like to give a one-time offering digitally, you are welcome to use the QR code here. Many who give to the ministries of St. Thomas choose to set up a recurring gift (a “pledge”). To pledge, email our office at finance@stthomashuntsville.org.

Please stand

Presentation Hymn

sung by all

Praise God from whom all blessings flow; Praise him all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving, Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

THE COMMUNION OF THE PEOPLE

All baptized Christians are welcome to receive communion in The Episcopal Church. If you do not wish to receive, you are welcome to receive a blessing. Come to the altar, cross your arms over your chest, and the clergy will provide a blessing. Gluten-free wafers are available upon request.

Communion Hymns

Peaceful is the Spirit

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Come, Holy Spirit

page 23

The Comforter Has Come

page 24

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing for the Day of Pentecost

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

Pentecostal Power

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The Dismissal

Postlude

Holy Spirit Come Again

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The Spirit Moved

page 28

Those celebrating birthdays in the week ahead: Heather Schonrock, Bonnie Price, Barbara Gehm, Gary Dinstuhl, Eliana Ward, Janet McAlister, Bev Perry, Nancy Ward, and Aneita Scott.

Keep the following people in your prayers this week: Harvey Adams, Sally Barnett, Mary Bestor, Ginger Casteel, Tut Clements, Gideon Crews, Norma Deston, Charlie Erwin, Sharon Griffin, Jane Harper, Larry Hill, Diane Hutson, Jennifer Jonas, Ann Knowles, Pam Lloyd, Dannah McCauley, Julia and Jack Mayo, Russell Mays, Betty Jo Merchant, Lynn Miller, Ryan Milton, Neal Nash, Penny Nielsen, Norma Oberlies, Dan Seaman, Jean and Jack Simon, Kee Sloan, Susan Smith, Al Stokes, Jim Teasdale, Annie Wells, Charles Westrom, Jane Williams, and Norma Zeigler.

Pray for those who have died, especially Jim Fowler and Dick MacDougal (P. Heim's stepfather).



This QR code is for newcomers! Welcome to St. Thomas!
Use your phone now to fill out a visitor card and be added to our mailing list!

Pentecost

Shaped Note Singing Songs

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SWEET, SWEET SPIRIT

Words:

Doris Akers

Music:

Doris Akers (resting in Minneapolis, MN)

1. There's a sweet, sweet Spir - it in this place, And I
 2. *There are bless - ings you can - not re - ceive* Till you
 3. If you say he saved you from your sin, Now you're

know that it's the Spir - it of the Lord;
know him in his full - ness and be - lieve;
 weak, you're bound and can - not en - ter in;

There are sweet ex - pres-sions on each face, And I
You're the one to prof - it when you say, "I am
 You will make it right if you will yield, You'll en -

know they feel the pres - ence of the Lord.
going to fol - low Je - sus all the way.
 joy the Ho - ly Spir - it that we feel.

CHORUS

Sweet Ho-ly Spir - it, Sweet heav-en-ly dove, Stay right here

with us, Fill - ing us with your love; And for these

bless-ings we lift our hearts in praise; With-out a doubt we'll know

1, 2.

that we have been re-vived, When we shall leave this place.

3.

that we have been re-vived, When we shall leave this place.

Shaped Note Guide

Shaped notes were developed from the early American singing school movement as a tool to make reading music easier. Shaped notes give a shape for every note of the major scale. Although shaped notes go back to 1803, the most commonly used system is Jesse Aikin's 1846 system.



Do



Re



Mi



Fa



So(l)



La



Ti

We've included two tunes from the early shaped note movement, as well as later songs from the shaped note gospel tradition.

*The Great Eternal God, who has been pleased
to bless us with the noble faculty of music,
and talents to be improved in that sacred and
heavenly science, is jealous of how we use them,
lest it should be done in a way as not to glorify
his name. We should therefore feel it is our duty
to improve the talents thus given us, and learn
how to sing, and try to sing with the spirit and
with the understanding, making melody in
our hearts to the Lord.*

— The concluding point in William Walker's (1809 — 1865)
rudiments of his book *The Christian Harmony* (1866, 1873)

Words:

Benjamin Beddome, 1800
in Rippon's *Selection of Hymns*

Music:

Ca. 1800 in MS by Amzi Chapin
arr. E.J. King, 1844 in *The Sacred Harp*
Alto, 1911 by S.M. Denson in *The Sacred Harp*
after W.M. Cooper, 1902 in *The Sacred Harp*

1. Come, Ho - ly Spir - it come, With en - er -
2. From the ce - les - tial hills, Life, light, and
3. Melt, melt this fro - zen heart; This stub - born
4. Mine will the prof - it be, But thine shall

(Repeat on last verse only)

gy di - vine, And on this poor, be nght - ed
joy dis - pense, And may I dai - ly, hour - ly
will sub - due; Each e - vil pas - sion o - ver -
be the praise; And un - to thee will I de -

soul With beams of mer - cy shine.
feel Thy quick - 'ning in - flu - ence.
come, And form me all a - new.
vote The rem - nant of my days.

1 2

LET IT FALL ON ME

Words:

(From a sermon by Evangelist Evelyn Scroggs, Pelzer, SC)

Music:

Thomas W. Day

Thomas W. Day (resting in SC)

1. E - li - jah went to Mt. Car-mel to prove what God would do,
 2. One hun-dred twen-ty be-liev-ers went to the up-per room,
 3. We need this pow-er from heav-en with-in our soul to-day,

When he was put on tri-al, Baal's pro-phets were there too;
 To seek God's pow'r from heav-en, they felt it would come soon;
 To guide us on our jour-ney a-long life's pil-grim way;

E - li - jah built an al-tar so all a-round could see,
 Ten days and nights they tar-ried they cried, What-ev-er be:
 Lord, send the fire from heav-en on all who've been set free;

Let the fire from heav-en fall on me!
 heav-en fall on, fall on me!

CHORUS

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Let it fall Let it fall, on let it fall on me, Let it

fall Let it fall on e - ven me, Let the fire of the Lord from the Fire of the

heav - en Lord from heav - en, fall yes, fall on me; The

pow - er of the Ho - ly Ghost, the fire that fell at Pen - te - cost,

Let the fire from heav - en fall on me. heav - en fall on, fall on me.

PEACEFUL IS THE SPIRIT

Words:

Eugene McCammon

Music:

Eugene McCammon (Knoxville, TN)

Very slowly

1. Peace-ful is the Spir-it, calm in all his ways, Gen-tle in his pur-pose,
2. Peace-ful is the Spir-it, known as Heav-en's dove, Touching e-ven Je-sus,

wor-thy of our praise; Giv-ing strength in weakness, wis-dom in de-spair,
mes-sen-ger of love; May we rise to greet thee as our shack-les fall,

Fine **CHORUS**
Peace-ful is the Spir-it, faith-ful in his care. Come, O Ho-ly Spir-it,
Pre-cious peace-ful Spir-it, love and keep us all.
D.S.~ Pre-cious peace-ful Spir-it, set our spir-its free.

break through all our sin, Un-be-liev-ing crea-tures, help us trust a -

D.S.
gain; May we love each oth-er, we are one in thee;

COME, HOLY SPIRIT

Words:

William J. & Gloria Gaither (Alexandria, IN)

Music:

William J. Gaither

1. Come, as a wis-dom to chil-dren, Come, as new sight to the blind,
2. Come, as a rest to the wea-ry, Come, as a balm for the sore,
3. Come, like a spring in the des-ert, Come, to the with-ered of soul,

Come, Lord, as strenght to my weak-ness; Take me: soul, bod-y, and mind.
Come, as a dew to my dry-ness; Fill me with joy, ev-er - more.
Oh, let thy sweet heal-ing pow-er, Touch me, and make__ me whole.

CHORUS

Come, Ho-ly Spir-it, I need Thee, Come, sweet Spir-it, I pray;

Come, in thy strength and thy pow-er, Come, in thy own gen-tle way.

THE COMFORTER HAS COME

Words:

St. John 14:16

Music:

Francis Bottome

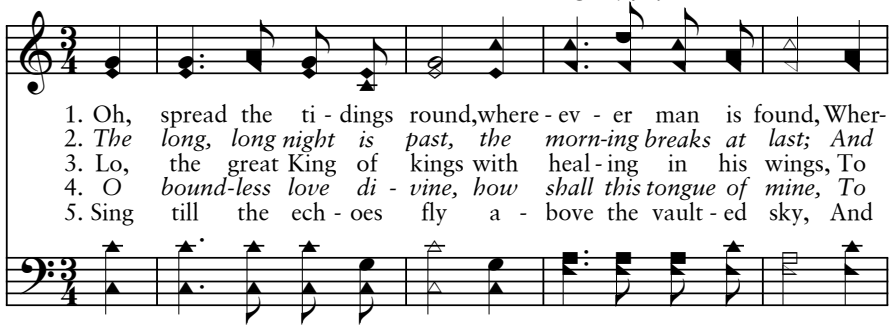
William J. Kirkpatrick

(resting in Devon, Eng.),

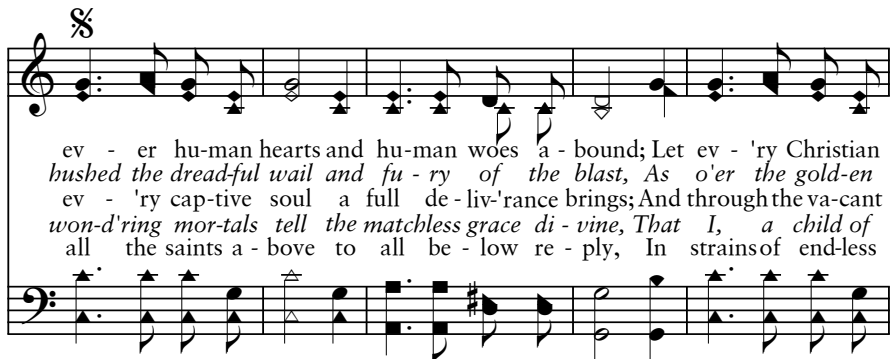
(resting in Bala Cynwyn, PA),

1891

1891 in *Songs of Joy and Gladness* No. 2



1. Oh, spread the ti-dings round, where-ev-er man is found, Where-
 2. The long, long night is past, the morn-ing breaks at last; And
 3. Lo, the great King of kings with heal-ing in his wings, To
 4. O bound-less love di-vine, how shall this tongue of mine, To
 5. Sing till the ech-oes fly a-bove the vault-ed sky, And



ev-er hu-man hearts and hu-man woes a-bound; Let ev-'ry Christian
 hushed the dread-ful wail and fu-ry of the blast, As o'er the gold-en
 ev-'ry cap-tive soul a full de-liv'r-ance brings; And through the va-cant
 won-d'ring mor-tals tell the matchless grace di-vine, That I, a child of
 all the saints a-bove to all be-low re-ply, In strains of end-less

D.S. - Ho-ly Ghost from heav'n, The Fa-ther's pro-mise giv'n; Oh, spread the ti-dings
 Fine

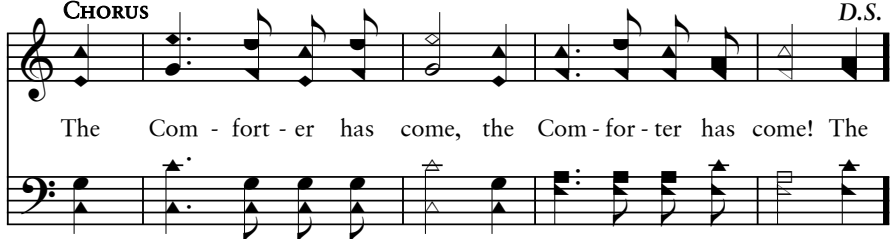


tongue pro-claim the joy-ful sound:
 hills the day ad-van-ces fast!
 cells the song of tri-umph rings: The Com-for-ter has come!
 hell, should in his im-age shine!
 love, the song that ne'er will die:

round, Where-ev-er man is found The Com-for-ter has come!

CHORUS

D.S.

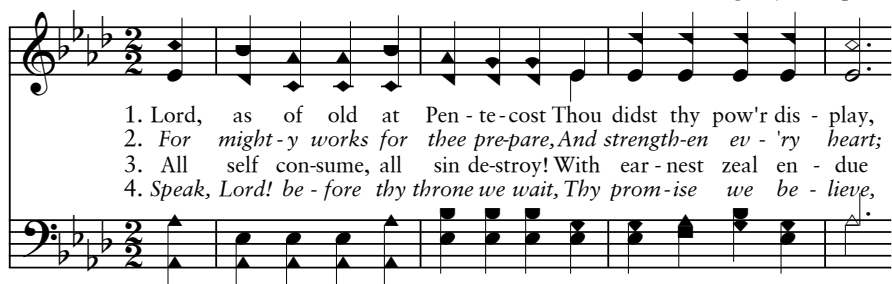


The Com-fort-er has come, the Com-for-ter has come! The

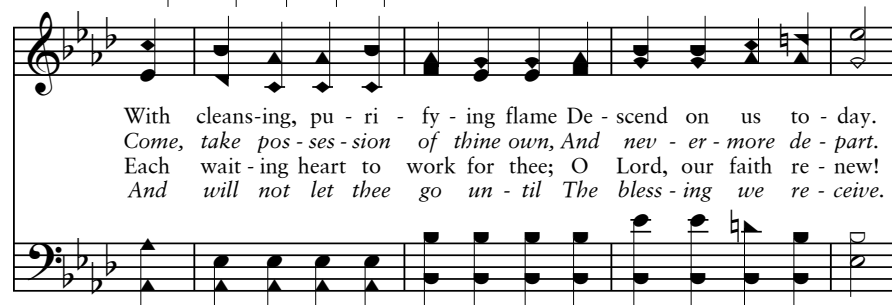
Words:

Charles H. Gabriel, 1912
(writing as Charlotte G. Homer)

Music:

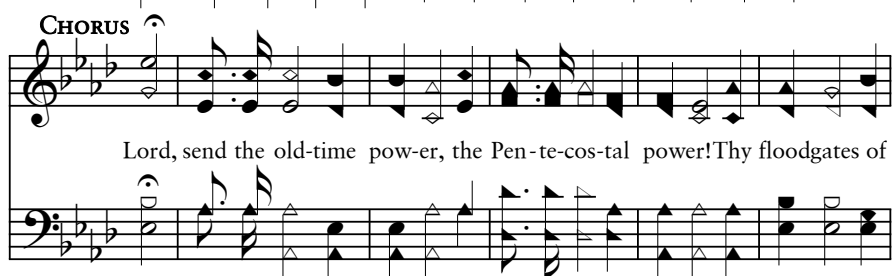
Charles H. Gabriel (resting in Los Angeles, CA)
1912 in *Songs of Conquest*


1. Lord, as of old at Pen - te - cost Thou didst thy pow'r dis - play,
 2. For might - y works for thee pre - pare, And strength - en ev - 'ry heart;
 3. All self con - sume, all sin de - stroy! With ear - nest zeal en - due
 4. Speak, Lord! be - fore thy throne we wait, Thy prom - ise we be - lieve,

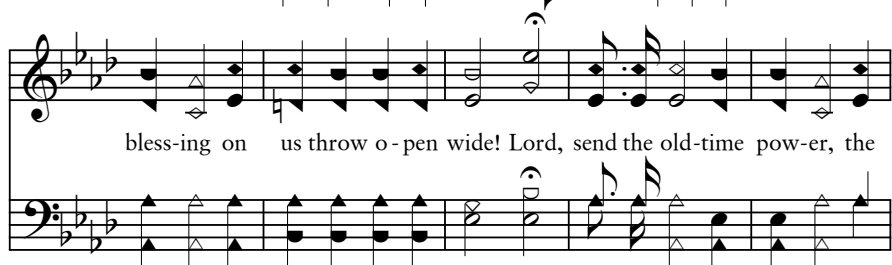


With cleans - ing, pu - ri - fy - ing flame De - scend on us to - day.
 Come, take pos - ses - sion of thine own, And nev - er - more de - part.
 Each wait - ing heart to work for thee; O Lord, our faith re - new!
 And will not let thee go un - til The bless - ing we re - ceive.

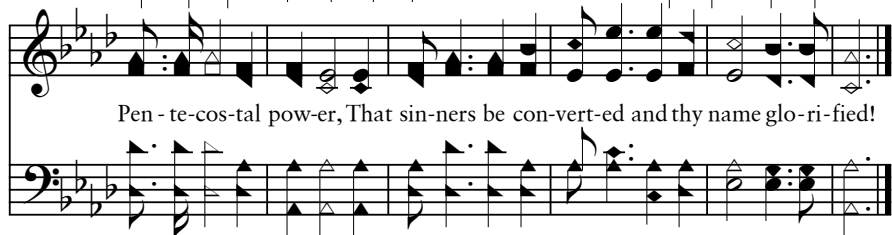
CHORUS



Lord, send the old - time pow - er, the Pen - te - cos - tal power! Thy floodgates of



bless - ing on us throw o - pen wide! Lord, send the old - time pow - er, the



Pen - te - cos - tal pow - er, That sin - ners be con - vert - ed and thy name glo - ri - fied!

1. When Je - sus left this earth be - low, _____ It was a
2. Like a great wind rush - ing a - long, _____ Fall - ing on

world of sin and woe; _____ He sent the Spir - it of
both weak and the strong; _____ Come, Ho - ly Spir - it with

truth to in - dwell, And all the shad - ows of doubt to dis - pel, _____
heav - en - ly love, Fill us with pow - er from Heav - en a - bove, _____

Ho - ly Spir - it, come, oh, come a - gain. _____

CHORUS

Ho - ly Spir - it, come once a - gain, fill each heart,
Come, Ho - ly Spir - it, a - gain,

Holy Spirit, Come Again

Ho - ly Spir - it, oh, come a - gain, Ne'er de - part;
Come, Ho - ly Spir - it, a - gain, Won't you

Come with your quickening power? Fill us this ver - y
Come now and

hour! Ho - ly Spir - it, come, oh, come a - gain.

THE SPIRIT MOVED

Words:

Horace L. Mauldin

Music:

Horace L. Mauldin (resting in Easley, SC)

1. I shall not for - get the day when I knelt to pray,
 2. In the up - per room as one, they be - gan to pray,
 3. Paul and Si - las were in jail at the mid - night hour,

The Spir - it moved, The Spir - it moved,
 The Spir - it moved, The Spir - it moved,

When I called up - on the Lord, bur - dens rolled a - way,
 With the Ho - ly Ghost and fire they were filled that day,
 And the gates were o - pened wide by his might - y pow'r,

The Spir - it moved, the Spir - it moved.
 The Spir - it moved, the Spir - it moved, the Spir - it moved.

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CHORUS

The Spir - it moved with - in my soul, And the

pow - er of the Lord took con - troll: It made me

shout, "Hal - le - lu - jah! Praise the Lord, praise his name!"

When the bless - ed Ho - ly Spir - it came.

Week at a Glance

Sunday, May 24	Pentecost
10:00 AM	Holy Eucharist: Rt II, Kingston Pavilion at Ditto Landing
11:00 AM	Family Picnic, Kingston Pavilion at Ditto Landing
5:00 PM	Holy Eucharist Rt II, Nave
Monday, May 25	OFFICE CLOSED – MEMORIAL DAY
8:00 PM	Compline, Facebook St. Timothy's Online
Tuesday, May 26	
6:15 PM	Education for Ministry, Library
Wednesday, May 27	
9:30 AM	Bible Study, Conference Room
5:30 PM	Bible Study, Conference Room
6:00 PM	Bell Choir, Bell Choir Room
Thursday, May 28	
7:00 AM	Morning Prayer, St. Anne's Chapel
4:00 PM	Centering Prayer, Crossroads Room
6:00 PM	Pub Theology, PaPPo's Pizzeria
Friday, May 29	
10:47 AM	Bible Study, Conference Room
12:00 PM	Rosary, Nave
Saturday, May 30	
8:00 AM	Farmers' Market, Parking Lot

Next Sunday, 31 May is Trinity Sunday, services return to our regular schedule – 8 am, 10:30 am, and 5 pm.

Read the EPISTLE for details!

OUR PRAYERS FOR MAY 24, 2026

We pray for the ill or distressed, especially: **Elizabeth** (friend of the parish); **Ann** (J. Allgood's sister); **Rebecca** (J. Armstrong's granddaughter); **Hubie** (D. Boyer's daughter -in-law's father), **Luke, Sarah** (R. Callahan's brother and sister); **Martha, Betsy** (K. Clayton's aunt and friend); **Rick**, (K. Collins' friend); **Jackie, Mark and children** (D. Domaracki's daughter, son-in-law, and children); **Barbara, Jim** (D. Domaracki's sister, brother-in-law); **Margaret** (R. Erwin's friend); **Tanya** (J. Eskew's sister-in-law); **Myra** (K. Evans & S. Kittle's family member); **Max** (The Geis' friend); **Allen** (M. Harris' uncle); **Krystin** (K. Heim's friend and former parish secretary); **Betsy, Buddy** (P. Heim's mom and friend); **Kristin** (D. House's relative); **Joe** (L. House's father); **Kristin** (P. & A. Johnson's daughter); **Susan** (E. Krasts' friend); **Hoffman Family, Angela, Bonnie and Shelly** (J. Leon's friends); **Melissa, Frances** (T. & P. Lloyd's daughter and friend); **Pamela & David, Erma & Jamie**, (Mauldin's friends); **Emily** (D. McCauley's niece); **Terry**, (B. Meyer's nephew); **Leah** (J. Munroe's daughter); **Paul** (P. Nielsen's son); **David, Will** (W. Patterson's nephew and friend); **Claudio, Michael** (B. Pawluk's brother-in-law, brother); **Spencer, Jennifer, Stark, Minnette** (G. Perna's son, daughter-in-law, grandchildren); **Michelle** (E. Perry mother-in-law); **Gary** (T. Perry's brother-in-law); **Theresa M., Theresa B., Barry** (friends of R. Ross); **Sally** (L. Ryder's sister); **Laura Leigh** (B. Smith's daughter); **Alan**, (S. Smith's son); **Ann** (F. Steel's mother); **Susie** (A. Steel's sister); **Nathan** (B. Stokes' friend); **Eric** (P. Vaughn's son), and **Wyatt** (ML Werner's great nephew).

We pray for those who serve in and with the United States Armed Forces, especially: **Ben** Cathcart (E. Cathcart's husband); **Benjamin** (L. Cooper's son, L. Anders' grandson); **Gavin** Riley (G. Dinstuhl's grandson-in-law); **Logan** Dodson (Dodson's grandson); **Kathryn & Juan** Muñera (M. Erker's daughter, son-in-law); **Nick** Moultrie, **Parker** Byrd, **Chris** Garcia (J. Fletcher's friends); **Grover Lee** Wilson, **Teddy** Lovejoy, **Zane** Goodnite (S. Kittle's relatives); **Drexel** Martin, **Sara** Baharloui (C. Knickelbein's cousin, friend); **Jack** Gentry (J. McAlister's Great-Nephew); **Jackson** Mayo (Mayo's grandson); **Julia** Flores (D. McCauley's cousin); **Jace** (Reynolds' son) **Jaden** Smith ; **Kaiyah** Smith (I. Smith's son & daughter); and **Daniel** (L. Thames' son).

Worship Team for Pentecost

May 24, 2026

Celebrant	The Rev. Donavan Cain
Preacher	The Rev. Katie Kirk-Costas
Deacon	The Rev. Dave Drachlis
Director of Music	Katherine Heim
Organist/Pianist	Samuel Wright
Eucharistic Ministers	Gayle & Bryan Dodson
Lectors	Elysa Jones, Kathy Heim
Special Language Lectors	Ulla Allison, Ann Marie Batista, Donna Clark, Laurie Fowler, Paul Heim, Elga Krasts, Jenna Pirani, Byron Purves, Steve Roy
Ushers	Greg Ellis, Richard Thompson, Preston McGill
Greeters	Elisa Stucker, Diane Wick
Vestry on Duty	Maggie Hall, Tony Loop
Flower Guild	Mary Thompson, Karen Macleod
Altar Guild	Nancy Ward, Darwin Ramsey
Parish Picnic	Fellowship Committee
Parking Crew	Building & Grounds Crew led by Mark Stucker

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